**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN PROVINCIALISED COLLEGES**

Space for photograph.

Please paste a passport size photo here.

REF. ADVERTISEMENT NO.

Published in the ………………………………….on……………………..

To,

The Principal, Barnagar College, Sorbhog

District: Barpeta (Assam), PIN: 781317

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name of the College for which application submitted | BARNAGAR COLLEGE, SORBHOG |  |
|  | Post for which application submitted | Asst. Professor  Subject.............................................................. |  |
|  | Name of the **candidate in Block** Capital letters |  |  |
|  | Name of Father/Mother/ Husband   * Tick the appropriate word in regard to relation | Relation 1.Father 2. Mother 3. Husband |  |
|  | Category, tick the appropriate serial no. | 1. General 2. OBC/MOBC 3. SC 4. STP  5. STH 6. Differently able. |  |
|  | Present Address of the candidate  Write your complete address With PIN no |  |  |
|  | Permanent address , if permanent and Present address are same write “do” |  |  |
|  | Phone No. for contact |  |  |
|  | Your mail id which will be used for communication |  |  |
|  | Age on 1st January, 2022  Attach your HSLC Admit Card ( it is must) | ……………. Years …………. Months ………….. Days |  |
|  | Are you employed? Where? State the organisation and the post you hold there. |  |  |
|  | Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer |  |  |
|  | Educational Qualification | Please fill in the Annexure A of this application and attach it. Nothing to be stated here |  |
|  | Teaching Experience in terms of number of years, please attach a certificate to this effect. |  |  |
|  | Are you Proficient in Local Language? Tick the appropriate column |  |  |
|  | Are You Indian national , if so how |  |  |
|  | Attach Your certificate for the Reserved category from appropriate authority |  |  |
|  | Details of Application Fee paid. |  |  |

Date:………………….

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

Signature of Candidate in full

**Annexure-A**

**Details of Educational Qualifications**

# Attach this annexure at the top of the testimonials just below the Application Form

With Photocopies. Give a Serial No. on the copies and indicate the Serial No. in the last column

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Particular | Name of Board/ University | Year of Passing | Division secured | Percentage of Marks obtained by you. | Sl. No. Of the document in the bunch of document submitted by you. (give a serial no. to each document you submit) |
|  | 10th |  |  |  |  |  |
|  | 12th |  |  |  |  |  |
|  | Graduation |  |  |  |  |  |
|  | Post Graduation |  |  |  |  |  |
|  | Ph.D. |  | Date of Notification from the University | Not applicable | Not applicable |  |
|  | M.Phil |  | Date of Notification from the University | Not applicable | Not applicable |  |
|  | NET |  | Date of Result Declaration |  |  |  |
|  | SLET |  |  |  |  |  |
|  | Other qualifications |  |  |  |  |  |

**Details of Chapters/Publications with ISSN and ISBN Nos. (State only numbers in the box below and attach a separate sheet stating title of the paper, name of the journal/book, publisher, ISSN/ISSN etc.):**

| Research paper/ article in the concerned subject/ domain published in journal/ Research Book/ Proceeding volume with ISSN/ ISBN | Research paper/article in concerned subject/domain published in impact factor journal existing in the database of Scopus/ Web of science/ Web of knowledge | Chapter/ article in the concerned subject published in Research/ Text Book with ISBN |
| --- | --- | --- |
|  |  |  |

NCC (C) Certificate Holder? YES/NO : .

Gold Medal in any event of University/ Youth Festival conducted by Universities having affiliating colleges? YES/NO: .

Representing Assam in any Olympic Sports event at the national level? YES/NO : .

Teaching Experience:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of the Institute | Specify period of teaching  (From….To) | Status of the Institute  (Govt./ Provincialised/ Affiliated to University) |
| 1. |  |  |  |
| 2. |  |  |  |

Signature of Candidate